

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 1

Inter County Prone League

2023-24

A team

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|-------------|-------------|---------------|-------------|-------------|-------------|-------------|---------------|-------------|-------------|----------------|
| Opponents | | Yorkshire A | Surrey A | Aberdeenshire | Caithness A | Sussex A | Yorkshire A | Surrey A | Aberdeenshire | Caithness A | Sussex A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Anderson, A R | HAW | 97 | 98 | 98 | 96 | 97 | 97 | 98 | 98 | 97 | 98 | 97.40 |
| Baker, N | WAT | 99 | 97 | 97 | 98 | 98 | 99 | 98 | 99 | 98 | 95 | 97.80 |
| Barron, J | WAT | 99 | 98 | 97 | 99 | 100 | 100 | 100 | 100 | 99 | 99 | 99.10 |
| Barron, O | WAT | 99 | 100 | 100 | 99 | 99 | 99 | | | 99 | 97 | 99.00 |
| Bruce, A S | B&C | 98 | 98 | 100 | 100 | 100 | 100 | 98 | 97 | 100 | 99 | 99.00 |
| Burton, I | HAW | 95 | 99 | 94 | 97 | 97 | 96 | 97 | 97 | 97 | 96 | 96.50 |
| Dove, A | WAT | 99 | 99 | 99 | 98 | 99 | 99 | 98 | 98 | 99 | 97 | 98.50 |
| Horne, A J | B&C | 97 | 98 | 99 | 98 | 99 | 97 | 96 | 98 | 95 | 97 | 97.40 |
| Jackson, A | WAT | | | | | | | 98 | | | | 98.00 |
| Jackson, Mrs S | WAT | 98 | 99 | 99 | 100 | 99 | 97 | 100 | 98 | 99 | 97 | 98.60 |
| Ralph, T | EU | 97 | 100 | 100 | 99 | 100 | 98 | 96 | 99 | 98 | 97 | 98.40 |
| Shedden, J G | DUM | 99 | 99 | 97 | 99 | 97 | 99 | 100 | 96 | 99 | 99 | 98.40 |
| Sinclair, M | EUA | 99 | 99 | 99 | 99 | 98 | 98 | 91 | 98 | 97 | 100 | 97.80 |
| Thomson, R | WAT | | | | | | | | 97 | | | 97.00 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | 1176 | 1184 | 1179 | 1182 | 1183 | 1179 | 1170 | 1175 | 1177 | 1171 | 1177.60 |
| Opponents total | | 1185 | 1182 | 1174 | 1185 | 1176 | 1170 | 1180 | 1173 | 1174 | 1173 | 1177.20 |
| Points | | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | |
| Total Points | | 0 | 2 | 4 | 4 | 6 | 8 | 8 | 10 | 12 | 12 | |
| Position | | 5 | 2 | 2 | 2 | 2 | 2 | 2 | 3 | 2 | 3 | |

Cards outstanding

Projected score

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|-----------------|-----|---|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|-------|----------|
| Caithness | 10 | 6 | 2 | 2 | 14 | | 1176 | 1180 | 1186 | 1185 | 1183 | 1175 | 1175 | 1183 | 1174 | 1173 | 11790 | 1179.00 |
| Sussex A | 10 | 7 | | 3 | 14 | | 1173 | 1175 | 1179 | 1180 | 1176 | 1176 | 1172 | 1171 | 1181 | 1173 | 11756 | 1175.60 |
| Lothian&Borders | 10 | 6 | | 4 | 12 | | 1176 | 1187 | 1179 | 1182 | 1183 | 1179 | 1170 | 1175 | 1177 | 1171 | 11779 | 1177.90 |
| Surrey A | 10 | 4 | 1 | 5 | 9 | | 1180 | 1182 | 1181 | 1188 | 1175 | 1170 | 1180 | 1183 | 1177 | 1167 | 11783 | 1178.30 |
| Aberdeenshire | 10 | 3 | 1 | 6 | 7 | | 1177 | 1076 | 1174 | 1182 | 1174 | 1177 | 1166 | 1173 | 1172 | 1173 | 11644 | 1174.22 |
| Yorkshire A | 10 | 2 | | 8 | 4 | | 1185 | 1176 | 1176 | 1174 | 1170 | 1170 | 1169 | 1168 | 1167 | 1179 | 11734 | 1173.40 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 6

Inter County Prone League

2023-24

B team

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|--------------|-------------|-------------|------------------|-------------|-------------|-------------|-------------|------------------|-------------|----------------|
| Opponents | | Perthshire A | Essex B | Suffolk A | Cumb&Northumbria | BCRA A | Perthshire | Essex B | Suffolk A | Cumb&Northumbria | BCRA A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Aitken, D | HER | 96 | 95 | 95 | 97 | 96 | 96 | 98 | 98 | 99 | 97 | 96.70 |
| Bain, R | B&C | 99 | 95 | 98 | 96 | 96 | 97 | 99 | 99 | 98 | 95 | 97.20 |
| Bradfield, J | B&C | 98 | 97 | 96 | 98 | 95 | 94 | 94 | 94 | 96 | 97 | 95.90 |
| Brown, L | WAT | 97 | 98 | 94 | 98 | 98 | 93 | 97 | 96 | 98 | 93 | 96.20 |
| Cooke-Duffy, A B | DUM | 97 | 96 | 94 | 94 | | | | | | | 95.25 |
| Dove, Mrs R | WAT | 99 | 97 | 98 | 95 | 96 | 94 | 96 | 96 | 96 | 97 | 96.40 |
| Gutteridge, D | EUA | | | | 96 | 97 | 97 | 96 | 94 | 94 | 91 | 95.00 |
| Puchalla, Miss A | EUA | 98 | 98 | 95 | 98 | 98 | 94 | 91 | 96 | 99 | 95 | 96.20 |
| Riley, S | EUA | 100 | 96 | 98 | | | | | | | | 98.00 |
| Sellar, R | WAT | 99 | 98 | 98 | 98 | 99 | 98 | 99 | 96 | 96 | 97 | 97.80 |
| Shedden, Mrs F | DUM | 96 | 96 | 97 | 97 | 93 | 97 | 100 | 100 | 97 | 98 | 97.10 |
| Thomas, G | DUM | 95 | 99 | 96 | 97 | 97 | 90 | 93 | 94 | 95 | 95 | 95.10 |
| Thomas, Mrs S | DUM | 97 | 98 | 100 | 97 | 98 | 97 | 98 | 95 | 97 | 97 | 97.40 |
| Wilson, J T | DUM | | | | | 93 | 91 | 95 | 94 | 96 | 97 | 94.33 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | 1171 | 1163 | 1159 | 1161 | 1156 | 1138 | 1156 | 1152 | 1161 | 1149 | 1156.60 |
| Opponents total | | 1055 | 1152 | 1159 | 1128 | 1152 | 1157 | 1149 | 1162 | 0 | 1150 | 1026.40 |
| Points | | 2 | 2 | 1 | 2 | 2 | 0 | 2 | 0 | 2 | 0 | |
| Total Points | | 2 | 4 | 5 | 7 | 9 | 9 | 11 | 11 | 13 | 13 | |
| Position | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | |

Cards outstanding

Projected score

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|------------------|-----|---|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|-------|----------|
| Suffolk | 10 | 6 | 1 | 3 | 13 | | 1161 | 1157 | 1159 | 1145 | 1156 | 1164 | 1152 | 1162 | 1152 | 1159 | 11567 | 1156.70 |
| Lothian&Borders | 10 | 6 | 1 | 3 | 13 | | 1171 | 1163 | 1159 | 1161 | 1156 | 1138 | 1156 | 1152 | 1161 | 1149 | 11566 | 1156.60 |
| Perthshire | 10 | 6 | | 4 | 12 | | 1055 | 957 | 1157 | 1162 | 1155 | 1157 | 1156 | 1160 | 1151 | 1158 | 11268 | 1157.00 |
| BCRA | 10 | 5 | 1 | 4 | 11 | | 1159 | 1144 | 1156 | 1167 | 1152 | 1159 | 1156 | 1162 | 1147 | 1150 | 11552 | 1155.20 |
| Essex | 10 | 3 | 0 | 7 | 6 | | 1151 | 1152 | 1156 | 1158 | 1164 | 1149 | 1149 | 1144 | 1153 | 1156 | 11532 | 1153.20 |
| Cumb&Northumbria | 10 | 2 | 1 | 7 | 5 | | 1148 | 1145 | 1046 | 1128 | 1048 | 1139 | 1156 | 1148 | 1152 | 1149 | 11259 | 1142.60 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 2

Inter County Women's Prone League

2023-24

A team

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|----------------|-----------------|-------------|-----------------|-------------|----------------|-----------------|-------------|-----------------|-------------|----------|
| Opponents | | Bedfordshire A | Cumb&Northumb A | Berkshire A | Hertfordshire A | Hampshire A | Bedfordshire A | Cumb&Northumb A | Berkshire A | Hertfordshire A | Hampshire A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Dove, Mrs R | WAT | 99 | 97 | 98 | 95 | 96 | 94 | 96 | 96 | 96 | 97 | 96.40 |
| Jackson, Mrs S | WAT | 98 | 99 | 99 | 100 | 99 | 97 | 100 | 98 | 99 | 97 | 98.60 |
| Puchalla, Miss A | EU | 98 | 98 | 95 | 98 | 98 | 94 | 91 | 96 | 99 | 95 | 96.20 |
| Shedden, Mrs F | DUM | 96 | 96 | 97 | 97 | 93 | 97 | 100 | 100 | 97 | 98 | 97.10 |
| Thomas, Mrs S | DUM | 97 | 98 | 100 | 97 | 98 | 97 | 98 | 95 | 97 | 97 | 97.40 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | 488 | 488 | 489 | 487 | 484 | 479 | 485 | 485 | 488 | 484 | 485.70 |
| Opponents total | | 472 | 468 | 480 | 472 | 481 | 473 | 460 | 483 | 481 | 484 | 475.40 |
| Points | | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | |
| Total Points | | 2 | 4 | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 19 | |
| Position | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|--------------------|-----|---|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|------|----------|
| Lothian & Borders | 10 | 9 | 1 | | 19 | | 488 | 488 | 489 | 487 | 484 | 479 | 485 | 485 | 488 | 484 | 4857 | 485.70 |
| Hampshire A | 10 | 7 | 2 | 1 | 16 | | 489 | 486 | 484 | 479 | 481 | 485 | 482 | 479 | 480 | 484 | 4829 | 482.90 |
| Berkshire A | 10 | 6 | | 4 | 12 | | 483 | 474 | 480 | 485 | 486 | 487 | 481 | 483 | 477 | 483 | 4819 | 481.90 |
| Hertfordshire | 10 | 3 | | 7 | 6 | | 480 | 484 | 483 | 472 | 483 | 468 | 478 | 472 | 481 | 481 | 4782 | 478.20 |
| Cumb & Northumbria | 10 | 2 | 0 | 8 | 4 | | 468 | 389 | 472 | 466 | 465 | 480 | 460 | 474 | 476 | 477 | 4627 | 470.89 |
| Bedfordshire A | 10 | 1 | 1 | 8 | 3 | | 472 | 475 | 479 | 478 | 481 | 473 | 472 | 479 | 467 | 473 | 4749 | 474.90 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 1

Inter County Veterans Prone League

2023-24

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|----------------|------------|-----------------|------------------|------------|----------------|------------|-----------------|------------------|------------|---------------|
| Opponents | | Devon County A | Essex A | Aberdeenshire A | Cheshire&NWa . A | Sussex A | Devon County A | Essex A | Aberdeenshire A | Cheshire&NWa . A | Sussex A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Anderson, A R | HAW | 97 | 99 | 98 | 96 | 97 | 97 | 98 | 98 | 97 | 98 | 97.50 |
| Bruce, A S | B&C | 98 | 98 | 100 | 100 | 100 | 100 | 98 | 97 | 100 | 99 | 99.00 |
| Burton, I | HAW | 95 | 99 | 94 | 97 | 97 | 96 | 97 | 97 | 97 | 96 | 96.50 |
| Shedden, J G | DUM | 99 | 99 | 97 | 99 | 97 | 99 | 100 | 96 | 99 | 99 | 98.40 |
| Thomas, G | DUM | 95 | 99 | 96 | 97 | 97 | 90 | 93 | 94 | 95 | 95 | 95.10 |
| Total | | 484 | 494 | 485 | 489 | 488 | 482 | 486 | 482 | 488 | 487 | 486.50 |
| Opponents total | | 487 | 491 | 486 | 482 | 485 | 489 | 488 | 483 | 480 | 487 | 485.80 |
| Points | | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 1 | |
| Total Points | | 0 | 2 | 2 | 4 | 6 | 6 | 6 | 6 | 8 | 9 | |
| Position | | 5 | 3 | 3 | 3 | 3 | 4 | 4 | 4 | 4 | 4 | |

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|-------------------|-----|---|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|------|----------|
| Devon County A | 10 | 8 | | 2 | 16 | | 487 | 497 | 490 | 489 | 488 | 489 | 489 | 489 | 493 | 492 | 4903 | 490.30 |
| Sussex A | 10 | 7 | 1 | 2 | 15 | | 489 | 491 | 489 | 493 | 485 | 487 | 487 | 490 | 492 | 487 | 4890 | 489.00 |
| Essex A | 10 | 5 | | 5 | 10 | | 486 | 491 | 484 | 488 | 489 | 495 | 488 | 485 | 487 | 486 | 4879 | 487.90 |
| Lothian & Borders | 10 | 4 | 1 | 5 | 9 | | 484 | 494 | 485 | 489 | 488 | 482 | 486 | 482 | 488 | 487 | 4865 | 486.50 |
| Aberdeenshire A | 10 | 3 | | 7 | 6 | | 485 | 387 | 486 | 486 | 482 | 489 | 480 | 483 | 481 | 486 | 4745 | 484.22 |
| Cheshire&NWa. A | 10 | 2 | | 8 | 4 | | 483 | 479 | 486 | 482 | 489 | 483 | 478 | 480 | 480 | 479 | 4819 | 481.90 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 2

Inter County Junior Prone League

2023-24

A team

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|-----------------|-------------|------------|------------|-------------|-----------------|-------------|------------|------------|-------------|---------------|
| Opponents | | Cumb&Northumb A | Berkshire C | Kent B | Devon A | Yorkshire A | Cumb&Northumb A | Berkshire C | Kent B | Devon A | Yorkshire A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Aitken, Miss A | GWC | 98 | 98 | 93 | 95 | 94 | 93 | 98 | | 96 | 97 | 95.78 |
| Brown, L | WAT | 97 | 98 | 94 | 98 | 98 | 93 | 97 | 96 | 98 | 93 | 96.20 |
| D'Alo, Miss A | GWC | | | | | | | | 92 | | | 92.00 |
| Hastie, Miss L | EU | 100 | 95 | 96 | 98 | 96 | 96 | 95 | 95 | 99 | 98 | 96.80 |
| Jackson, M | WAT | 97 | 94 | 99 | 90 | 96 | 95 | 96 | 97 | | 95 | 95.44 |
| Sellar, I | WAT | | | | | | | | | 92 | | 92.00 |
| | | | | | | | | | | | | |
| Total | | 392 | 385 | 382 | 381 | 384 | 377 | 386 | 380 | 385 | 383 | 383.50 |
| Opponents total | | 381 | 381 | 372 | 276 | 383 | 379 | 375 | 384 | 0 | 380 | 331.10 |
| Points | | 2 | 2 | 2 | 2 | 2 | 0 | 2 | 0 | 2 | 2 | |
| Total Points | | 2 | 4 | 6 | 8 | 10 | 10 | 12 | 12 | 14 | 16 | |
| Position | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | 1 | |

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|-------------------|-----|---|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|------|----------|
| Lothian&Borders A | 10 | 8 | | 2 | 16 | | 392 | 385 | 382 | 381 | 384 | 377 | 386 | 380 | 385 | 383 | 3835 | 383.50 |
| Cumb&Northumb A | 10 | 7 | 1 | 2 | 15 | | 385 | 383 | 381 | 380 | 380 | 379 | 379 | 380 | 378 | 378 | 3803 | 380.30 |
| Berkshire C | 10 | 6 | | 4 | 12 | | 389 | 381 | 373 | 373 | 379 | 382 | 375 | 375 | 378 | 383 | 3788 | 378.80 |
| Kent B | 10 | 4 | | 6 | 8 | | 381 | 372 | 374 | 368 | 377 | 369 | 376 | 384 | 370 | 383 | 3754 | 375.40 |
| Yorkshire A | 10 | 3 | 1 | 6 | 7 | | 374 | 381 | 382 | 380 | 383 | 383 | 383 | 371 | 370 | 380 | 3787 | 378.70 |
| Devon A | 10 | 1 | | 8 | 2 | | 378 | 384 | 377 | 376 | 282 | 375 | 376 | 375 | 0 | 0 | 2923 | 377.29 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 4

Inter County Junior Prone League

2023-24

B team

| Rounds | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|------------------------|-----|-----------------|----------------|------------|------------|------------|-----------------|----------------|------------|------------|------------|---------------|
| Opponents | | Cumb&Northumb B | Bedfordshire A | Kent D | Devon B | Sussex A | Cumb&Northumb B | Bedfordshire A | Kent D | Devon B | Sussex A | |
| Date Due By:- | | 30-Oct | 13-Nov | 27-Nov | 11-Dec | 08-Jan | 22-Jan | 05-Feb | 19-Feb | 04-Mar | 18-Mar | Averages |
| Elvins, Miss J | WAT | 88 | 94 | 91 | 91 | 90 | 95 | 90 | 94 | 92 | 89 | 91.40 |
| Kerr, C | GWC | 94 | 88 | 86 | 83 | 84 | 89 | 94 | 97 | 98 | 94 | 90.70 |
| Weston, Miss C | GWC | 88 | 89 | 85 | 79 | 77 | 90 | 86 | 88 | 89 | 88 | 85.90 |
| Wood, M | GWC | 94 | 90 | 85 | 93 | 91 | 86 | 89 | 95 | 89 | 93 | 90.50 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | | 364 | 361 | 347 | 346 | 342 | 360 | 359 | 374 | 368 | 364 | 358.50 |
| Opponents total | | 381 | 367 | 358 | 366 | 376 | 373 | 369 | 371 | 367 | 364 | 369.20 |
| Points | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | |
| Total Points | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 5 | |
| Position | | 5 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | | |

| League Table | Sht | W | D | L | Pts | | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|-------------------|-----|----|---|---|-----|--|------|------|------|------|------|------|------|------|------|-------|------|----------|
| Cumb&Northumb B | 10 | 10 | | 0 | 20 | | 381 | 382 | 380 | 374 | 376 | 373 | 373 | 376 | 376 | 381 | 3772 | 377.20 |
| Sussex A | 10 | 6 | 1 | 3 | 13 | | 375 | 365 | 378 | 361 | 376 | 367 | 373 | 355 | 364 | 365 | 3679 | 367.90 |
| Kent D | 10 | 5 | | 5 | 10 | | 367 | 363 | 358 | 374 | 376 | 363 | 362 | 371 | 380 | 372 | 3686 | 368.60 |
| Bedfordshire A | 10 | 3 | | 7 | 6 | | 356 | 367 | 370 | 364 | 370 | 375 | 369 | 346 | 366 | 281 | 3564 | 364.78 |
| Devon B | 10 | 3 | | 7 | 6 | | 364 | 368 | 359 | 366 | 367 | 372 | 372 | 367 | 0 | 0 | 2935 | 366.88 |
| Lothian&Borders B | 10 | 2 | 1 | 7 | 5 | | 364 | 361 | 347 | 346 | 342 | 360 | 359 | 374 | 368 | 365 | 3586 | 358.60 |

Direct links to all results pdfs & NSRA Portal

| | | |
|---------------------------|-----------------------------|-----------------------|
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

Division : 3

Inter County Benchrest League

2023-24

| Rounds | | 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | Averages | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----|--------------|-----------|------------|-----------|-------------|-----------|------------|-----------|---------------|-----------|--------------|-----------|------------|-----------|-------------|-----------|------------|-----------|---------------|-----------|---------------|-------------|-----|---|-----|---|-----|---|-----|---|-----|---|-----|---|-------|-----|-----|---|----|---|-------|-----|
| Opponents | | Shropshire A | | Sussex A | | Yorkshire E | | Devon B | | Oxfordshire A | | Shropshire A | | Sussex A | | Yorkshire E | | Devon B | | Oxfordshire A | | | | | | | | | | | | | | | | | | | | | | | |
| Date due by:- | | 30-Oct | | 13-Nov | | 27-Nov | | 11-Dec | | 08-Jan | | 22-Jan | | 05-Feb | | 19-Feb | | 04-Mar | | 18-Mar | | | | | | | | | | | | | | | | | | | | | | | |
| Anderson, A R | HAW | 100 | 1 | 99 | 0 | 100 | 3 | 100 | 2 | 100 | 6 | 100 | 4 | 100 | 7 | 100 | 4 | 100 | 5 | 98 | 2 | 99 | 4 | 100 | 6 | 100 | 7 | 100 | 4 | 100 | 4 | 100 | 3 | 100 | 5 | 99.75 | 3.9 | | | | | | |
| Hamilton, W F | WAT | 99 | 0 | 100 | 1 | 100 | 1 | 99 | 2 | 98 | 3 | 98 | 3 | 100 | 3 | 98 | 0 | 98 | 4 | 100 | 4 | 100 | 2 | 99 | 2 | 100 | 1 | 99 | 3 | 100 | 2 | 99 | 1 | 98 | 3 | 100 | 4 | 100 | 3 | 99 | 3 | 99.20 | 2.3 |
| Thomson, R | WAT | 99 | 0 | 100 | 5 | 96 | 2 | 99 | 0 | 99 | 1 | 100 | 2 | 100 | 7 | 100 | 2 | 97 | 1 | 100 | 5 | 100 | 5 | 100 | 5 | 100 | 1 | 100 | 4 | 99 | 3 | 100 | 5 | 100 | 1 | 100 | 5 | 99 | 1 | 99 | 3 | 99.35 | 2.9 |
| Total | | 597 | 7 | 594 | 10 | 595 | 19 | 597 | 18 | 595 | 25 | 599 | 23 | 596 | 15 | 598 | 24 | 598 | 21 | 597 | 18 | 596.60 | 18.0 | | | | | | | | | | | | | | | | | | | | |
| Opponents score | | 596 | 14 | 594 | 18 | 597 | 13 | 595 | 15 | 596 | 19 | 599 | 14 | 598 | 18 | 586 | 19 | 596 | 16 | 598 | 16 | 595.50 | 16.2 | | | | | | | | | | | | | | | | | | | | |
| Points | | 2 | | 0 | | 0 | | 2 | | 0 | | 2 | | 0 | | 2 | | 2 | | 0 | | | | | | | | | | | | | | | | | | | | | | | |
| Total points | | 2 | | 2 | | 2 | | 4 | | 4 | | 6 | | 6 | | 8 | | 10 | | 10 | | | | | | | | | | | | | | | | | | | | | | | |
| Position | | 1 | | 4 | | 5 | | 4 | | 5 | | 3 | | 4 | | 3 | | 3 | | 4 | | | | | | | | | | | | | | | | | | | | | | | |

| League Table | Sht | W | D | L | Pts | Rd 1 | Rd 2 | Rd 3 | Rd 4 | Rd 5 | Rd 6 | Rd 7 | Rd 8 | Rd 9 | Rd 10 | Agg | Averages |
|-----------------|-----|---|---|---|-----|------|------|------|------|------|------|------|------|------|-------|------|----------|
| Oxfordshire A | 10 | 9 | | 1 | 18 | 597 | 596 | 597 | 598 | 596 | 598 | 600 | 597 | 594 | 598 | 5971 | 597.10 |
| Sussex A | 10 | 6 | | 4 | 12 | 597 | 594 | 597 | 596 | 596 | 596 | 598 | 597 | 596 | 596 | 5963 | 596.30 |
| Yorkshire E | 10 | 5 | | 5 | 10 | 597 | 600 | 597 | 596 | 597 | 599 | 600 | 596 | 593 | 593 | 5968 | 596.80 |
| Lothian&Borders | 10 | 5 | | 5 | 10 | 597 | 594 | 595 | 597 | 595 | 599 | 596 | 598 | 598 | 597 | 5966 | 596.60 |
| Shropshire A | 10 | 3 | | 7 | 6 | 596 | 600 | 595 | 591 | 599 | 599 | 595 | 599 | 593 | 593 | 5960 | 596.00 |
| Devon B | 10 | 2 | | 8 | 4 | 586 | 594 | 595 | 595 | 596 | 596 | 596 | 598 | 596 | 598 | 5950 | 595.00 |

| | | |
|--|-----------------------------|-----------------------|
| Direct links to all results pdfs & NSRA Portal | | |
| Main A | Main B | Women |
| Jun A | Jun B | Vets |
| Benchrest | County home | NSRA |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

County League Teams 2023-24 - Individual Averages (ranking order)

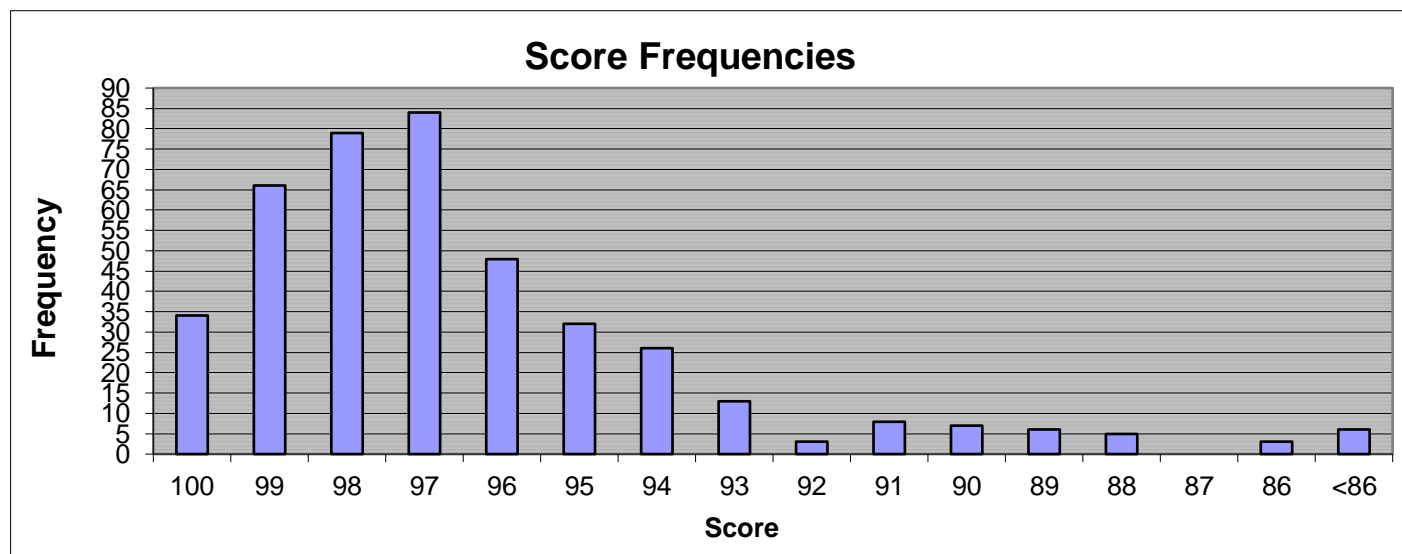
| Rank | Name | Club | Avg | Main Prone A | | | | Main Prone B | | | | Women | | Women B | | Junior A | | | | Junior B | | Junior C | | Veterans | KO | | | |
|------|------------------|------|-------|--------------|-----|-----|-----|--------------|-----|-----|-----|-------|-----|---------|----|----------|-----|-----|-----|----------|-----|----------|----|----------|----|--|--|--|
| 1 | Barron, J | WAT | 99.10 | 99 | 98 | 97 | 99 | 100 | 100 | 100 | 100 | 99 | 99 | | | | | | | | | | | | | | | |
| 2 | Barron, O | WAT | 99.00 | 99 | 100 | 100 | 99 | 99 | 99 | | | 99 | 97 | | | | | | | | | | | | | | | |
| 3 | Bruce, A S | B&C | 99.00 | 98 | 98 | 100 | 100 | 100 | 100 | 98 | 97 | 100 | 99 | 98 | 98 | 100 | 100 | 100 | 100 | 98 | 97 | 100 | 99 | | | | | |
| 4 | Jackson, Mrs S | WAT | 98.60 | 98 | 99 | 99 | 100 | 99 | 97 | 100 | 98 | 99 | 97 | 98 | 99 | 99 | 100 | 99 | 97 | 100 | 98 | 99 | 97 | | | | | |
| 5 | Dove, A | WAT | 98.50 | 99 | 99 | 99 | 98 | 99 | 99 | 98 | 98 | 99 | 97 | | | | | | | | | | | | | | | |
| 6 | Ralph, T | EU | 98.40 | 97 | 100 | 100 | 99 | 100 | 98 | 96 | 99 | 98 | 97 | | | | | | | | | | | | | | | |
| 7 | Shedden, J G | DUM | 98.40 | 99 | 99 | 97 | 99 | 97 | 99 | 100 | 96 | 99 | 99 | 99 | 99 | 97 | 99 | 97 | 99 | 100 | 96 | 99 | 99 | | | | | |
| 8 | Jackson, A | WAT | 98.00 | | | | | | | 98 | | | | | | | | | | | | | | | | | | |
| 9 | Riley, S | EUA | 98.00 | 100 | 96 | 98 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Baker, N | WAT | 97.80 | 99 | 97 | 97 | 98 | 98 | 99 | 98 | 99 | 98 | 95 | | | | | | | | | | | | | | | |
| 11 | Sellar, R | WAT | 97.80 | 99 | 98 | 98 | 98 | 99 | 98 | 99 | 96 | 96 | 97 | | | | | | | | | | | | | | | |
| 12 | Sinclair, M | EUA | 97.80 | 99 | 99 | 99 | 99 | 98 | 98 | 91 | 98 | 97 | 100 | | | | | | | | | | | | | | | |
| 13 | Anderson, A R | HAW | 97.45 | 97 | 98 | 98 | 96 | 97 | 97 | 98 | 98 | 97 | 98 | 97 | 99 | 98 | 96 | 97 | 97 | 98 | 98 | 97 | 98 | | | | | |
| 14 | Horne, A J | B&C | 97.40 | 97 | 98 | 99 | 98 | 99 | 97 | 96 | 98 | 95 | 97 | | | | | | | | | | | | | | | |
| 15 | Thomas, Mrs S | DUM | 97.40 | 97 | 98 | 100 | 97 | 98 | 97 | 98 | 95 | 97 | 97 | 97 | 98 | 100 | 97 | 98 | 97 | 98 | 95 | 97 | 97 | | | | | |
| 16 | Bain, R | B&C | 97.20 | 99 | 95 | 98 | 96 | 96 | 97 | 99 | 99 | 98 | 95 | | | | | | | | | | | | | | | |
| 17 | Shedden, Mrs F | DUM | 97.10 | 96 | 96 | 97 | 97 | 93 | 97 | 100 | 100 | 97 | 98 | 96 | 96 | 97 | 97 | 93 | 97 | 100 | 100 | 97 | 98 | | | | | |
| 18 | Thomson, R | WAT | 97.00 | | | | | | | | 97 | | | | | | | | | | | | | | | | | |
| 19 | Hastie, Miss L | EU | 96.80 | 100 | 95 | 96 | 98 | 96 | 96 | 95 | 95 | 99 | 98 | | | | | | | | | | | | | | | |
| 20 | Aitken, D | HER | 96.70 | 96 | 95 | 95 | 97 | 96 | 96 | 98 | 98 | 99 | 97 | | | | | | | | | | | | | | | |
| 21 | Burton, I | HAW | 96.50 | 95 | 99 | 94 | 97 | 97 | 96 | 97 | 97 | 97 | 96 | 95 | 99 | 94 | 97 | 97 | 96 | 97 | 97 | 97 | 96 | | | | | |
| 22 | Dove, Mrs R | WAT | 96.40 | 99 | 97 | 98 | 95 | 96 | 94 | 96 | 96 | 96 | 97 | 99 | 97 | 98 | 95 | 96 | 94 | 96 | 96 | 96 | 97 | | | | | |
| 23 | Brown, L | WAT | 96.20 | 97 | 98 | 94 | 98 | 98 | 93 | 97 | 96 | 98 | 93 | 97 | 98 | 94 | 98 | 98 | 93 | 97 | 96 | 98 | 93 | | | | | |
| 24 | Puchalla, Miss A | EUA | 96.20 | 98 | 98 | 95 | 98 | 98 | 94 | 91 | 96 | 99 | 95 | 98 | 98 | 95 | 98 | 98 | 94 | 91 | 96 | 99 | 95 | | | | | |
| 25 | Bradfield, J | B&C | 95.90 | 98 | 97 | 96 | 98 | 95 | 94 | 94 | 94 | 96 | 97 | | | | | | | | | | | | | | | |
| 26 | Aitken, Miss A | GWC | 95.78 | 98 | 98 | 93 | 95 | 94 | 93 | 98 | | 96 | 97 | | | | | | | | | | | | | | | |
| 27 | Jackson, M | WAT | 95.44 | 97 | 94 | 99 | 90 | 96 | 95 | 96 | 97 | | 95 | | | | | | | | | | | | | | | |
| 28 | Cooke-Duffy, A B | DUM | 95.25 | 97 | 96 | 94 | 94 | | | | | | | | | | | | | | | | | | | | | |
| 29 | Thomas, G | DUM | 95.10 | 95 | 99 | 96 | 97 | 97 | 90 | 93 | 94 | 95 | 95 | 95 | 99 | 96 | 97 | 97 | 90 | 93 | 94 | 95 | 95 | | | | | |
| 30 | Gutteridge, D | EUA | 95.00 | | | | 96 | 97 | 97 | 96 | 94 | 94 | 91 | | | | | | | | | | | | | | | |
| 31 | Wilson, J T | DUM | 94.33 | | | | | 93 | 91 | 95 | 94 | 96 | 97 | | | | | | | | | | | | | | | |
| 32 | D'Alo, Miss A | GWC | 92.00 | | | | | | | | | | 92 | | | | | | | | | | | | | | | |
| 33 | Sellar, I | WAT | 92.00 | | | | | | | | | | 92 | | | | | | | | | | | | | | | |
| 34 | Elvins, Miss J | WAT | 91.40 | 88 | 94 | 91 | 91 | 90 | 95 | 90 | 94 | 92 | 89 | | | | | | | | | | | | | | | |
| 35 | Kerr, C | GWC | 90.70 | 94 | 88 | 86 | 83 | 84 | 89 | 94 | 97 | 98 | 94 | | | | | | | | | | | | | | | |
| 36 | Wood, M | GWC | 90.50 | 94 | 90 | 85 | 93 | 91 | 86 | 89 | 95 | 89 | 93 | | | | | | | | | | | | | | | |
| 37 | Weston, Miss C | GWC | 85.90 | 88 | 89 | 85 | 79 | 77 | 90 | 86 | 88 | 89 | 88 | | | | | | | | | | | | | | | |

LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

County Teams - Statistics for 2023-24

(Includes any estimated scores)

| Season : 2023-24 | | Score: | 100 | 99 | 98 | 97 | 96 | 95 | 94 | 93 | 92 | 91 | 90 | 89 | 88 | 87 | 86 | <86 | #Cards |
|------------------|------|------------|------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|--------|
| Main | 98.1 | Frequency: | 18 | 38 | 27 | 26 | 6 | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| MainB | 98.1 | Frequency: | 4 | 10 | 24 | 25 | 23 | 13 | 12 | 5 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 120 |
| Women | 97.1 | Frequency: | 5 | 6 | 11 | 13 | 7 | 4 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| Veterans | 95.9 | Frequency: | 6 | 10 | 7 | 14 | 5 | 4 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 50 |
| Junior | 95.9 | Frequency: | 1 | 2 | 9 | 5 | 7 | 6 | 3 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 40 |
| Junior B | 89.6 | Frequency: | 0 | 0 | 1 | 1 | 0 | 2 | 6 | 2 | 1 | 3 | 4 | 6 | 5 | 0 | 3 | 6 | 40 |
| All | 96.2 | Frequency: | 34 | 66 | 79 | 84 | 48 | 32 | 26 | 13 | 3 | 8 | 7 | 6 | 5 | 0 | 3 | 6 | 420 |
| | | Percent | 8.1% | 15.7% | 18.8% | 20.0% | 11.4% | 7.6% | 6.2% | 3.1% | 0.7% | 1.9% | 1.7% | 1.4% | 1.2% | 0.0% | 0.7% | 1.4% | |



LOTHIAN & BORDERS TARGET SHOOTING ASSOCIATION

BSA Cup 2024

| Date Due By:- | | 30th September 2024 | | |
|---|--------------------------|---------------------|--------|-------------|
| Shot on 14th April 2024 | | Card 1 | Card 2 | Total |
| 1 | Aitken, D Her | 96 | 99 | <i>195</i> |
| 2 | Anderson, A Haw | 97 | 97 | <i>194</i> |
| 3 | Baker, N Wat | 98 | 95 | <i>193</i> |
| 4 | Barron, J Wat | 99 | 98 | <i>197</i> |
| 5 | Dove, Mrs R Wat | 96 | 96 | <i>192</i> |
| 6 | Jackson, A Wat | 95 | 97 | <i>192</i> |
| 7 | Mitchell, J EU | 98 | 97 | <i>195</i> |
| 8 | Ralph, T EU | 99 | 98 | <i>197</i> |
| 9 | Sellar, R Wat | 98 | 95 | <i>193</i> |
| | Shedden, J G Dum | 97 | 96 | <i>193</i> |
| 11 | Sinclair, M EUA | 98 | 97 | <i>195</i> |
| 12 | Thomas, Mrs S Dum | 98 | 96 | <i>194</i> |
| Shooters must be resident within the LBTSA boundary | | Total | | 2330 |
| | | Place | | |

This is the same score we had the last time we shot in this match (2019) and came 12th. Prospects aren't particularly favourable!

Two of the three survivors from the 2019 team - Jonty Barron and Martin Sinclair - both had exactly the same scores on each card in both matches. Scary.

Women's County Comp 20xx

| Date Due By:- | | 30th September 2024 | | |
|---|--|---------------------|--------|-------|
| Shot on | | Card 1 | Card 2 | Total |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| Shooters must be resident within the LBTSA boundary | | Total | | |
| | | Place | | |